## Weekly Bulletin

June 21<sup>st</sup>, 2020

Julian the Martyr of Tarsus  
Tennentios, Bishop of Iconium  
2<sup>nd</sup> Sunday of Matthew

### Upcoming Events

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Ἀντίφωνα. Ἡχος β’.
Ἀντίφωνον Α’. (Ταῖς πρεσβείαις τῆς Ἐθοτόκου, Σώτερ, σώσον ἡμᾶς).
Στίχ. α’. Εὐλογεί, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἔντος μου τὸ ὄνομα τὸ ἄγιον αὐτοῦ.
Στίχ. β’. Εὐλογεί, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.
Στίχ. γ’. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.
Δόξα... Καὶ νῦν...Ταῖς πρεσβείαις...

Ἀντίφ. Β’. (Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα).
Στίχ. α’. Αἴνει, ἡ ψυχή μου, τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.
Στίχ. β’. Μακάριος οὗ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.
Στίχ. γ’. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεὰν.
Δόξα... Καὶ νῦν...Ὁ Μονογενὴς Υἱός...

Ἀντίφωνον Γ’. Ἡχος α’.
Στίχ. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιάσωμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.
Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἁχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

Εἰσοδικόν. Ἡχος β’.
Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Απολυτίκια
Απολυτίκιον. Ἡχος α’.
Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἁχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

Τοῦ Ναοῦ. Ἡχος γ’.
Μέγαν εὕρατο ἐν τοῖς κινδύνοις, σὲ ύπερμαχον ἡ οἰκουμένη, Ἀθλοφόρε τὰ ἔθην τροπούμενον. Ὁς οὖν Λυαίου κάθειλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε, Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἤκετεν, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Entrance Hymn. Mode 2.
Come, let us worship and bow down before Christ. Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia.

Dismissal Hymns
Resurrectional Mode 1.
The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

For the Church. Mode 3.
All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as you humbled Lyaios's arrogance by giving courage to Nestor in the stadium, thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.
Κοντάκιον. Ἡχος β’.
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἢμῶν, τῶν πιστῶς κραυγαζόντων σοι. Τάχυνοι εἰς πρεσβείαν, καὶ σπεύσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμῶντων σε.

Ἐνάγνωσμα τοῦ Ἀποστόλου
Προκείμενον. Ἡχος α’. Ψαλμὸς 32.
Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.
Στίχ. Ἀγαλλιᾶσθε, δίκαιοι, ἐν Κυρίῳ· τοῖς εὐθέσι πρέπει αἴνεσι.

Πρὸς Ρωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.. (2:10-16)
Ἄδελφοι, δόξα καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν, Ἰουδαίῳ τε πρῶτον καὶ ῾Ελληνικαῖς. οὐ γάρ ἐστι προσωπολήψια παρὰ τῷ Θεῷ. Ὅσοι γὰρ ἀνόμως ἥμαρτον, ἀνόμως καὶ ἀπολοῦνται· καὶ ὃσοι ἐν νόμῳ ἥμαρτον, διὰ νόμου κριθήσονται. Οὐ γὰρ οἱ ἀκροαταὶ τοῦ νόμου δίκαιοι παρὰ τῷ Θεῷ, ἀλλ’ οἱ ποιηταὶ τοῦ νόμου δικαιώθησονται. Ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιήσει, οὕτω νόμον μὴ ἔχοντες έαυτοῖς εἰσὶ νόμος, οὕτως ἐνδείκνυται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμπαραστεροῦσις αὐτῶν τῆς συνειδήσεως καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγοροῦντων ἢ καὶ ἀπολογουμένων - ἐν ἡμέρᾳ ὅτε κρίνει ὁ Θεὸς τὰ κρύπτα τῶν ἀνθρώπων κατὰ τὸ εὐαγγελίον μου διὰ Ἰησοῦ Χριστοῦ.
Ἀλληλούϊα. Ἦχος α’. Ψαλμός 17.
Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Στίχ. α’. Ὁ Θεὸς ὁ διδοὺς ἐκδικήσεις ἐμοί, καὶ ὑποτάξας λαοὺς ὑπ’ ἐμέ.
Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.
Στίχ. β’. Μεγαλύνων τὰς σωτηρίας τοῦ βασιλέως αὐτοῦ, καὶ ποιῶν ἔλεος τῷ χριστῷ αὐτοῦ.
Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Ἀνάγνωσμα τοῦ Εὐαγγελίου
Ἐκ τοῦ κατὰ Ματθαίον (4:18-23).
Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδεν δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν, ἤσαν γὰρ ἁλιεῖς. καὶ λέγει αὐτοῖς· Δεῦτε ὀπίσω μου, καὶ ποιήσω ὑμᾶς ἁλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφοὺς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατέρα αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἔκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν Ηκολούθησαν αὐτῷ. Καὶ περιήγη ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς, διδάσκων ἐν ταῖς συναγωγαῖς καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.
Wisdom of the Fathers

"Prayer, fasting, vigil and all other Christian practices, however good they may be in themselves, do not constitute the aim of our Christian life, although they serve as the indispensable means of reaching this end. The true aim of our Christian life consists in the acquisition of the Holy Spirit of God. " - St. Seraphim of Sarov

"But mark both their faith, and their obedience. For though they were in the midst of their work (and you know how greedy a thing fishing is), when they heard His command, they delayed not, ... but "they forsook all and followed," ... Because such is the obedience which Christ seeks of us, as that we delay not even a moment of time. "
- St. John Chrysostom

Saints of the Week

June 21

Julian the Martyr of Tarsus

The Holy Martyr Julian of Tarsus was born in the Asia Minor province of Cilicia. He was the son of a pagan senator, but his mother was a Christian. After the death of her husband the mother of Saint Julian moved to Tarsus, where her son was baptized and raised in Christian piety. When Julian reached age 18, a persecution against Christians began under the emperor Diocletian (284-305). Among those arrested was Saint Julian. They brought him before the governor Marcian for trial, and for a long time they urged him to renounce Christ. Neither tortures nor threats, nor promises of gifts and honors could convince the pious youth to offer sacrifice and deny Christ. The holy confessor remained steadfast in his firm faith.

For a whole year they led the martyr through the cities of Cilicia, everywhere subjecting him to interrogation and tortures, after which they threw him in prison. Saint Julian's mother followed after her son and prayed that the Lord would strengthen him. In the city of Aegea, she besought the governor to permit her to visit the prison, ostensibly to persuade her son to offer sacrifice to idols. She spent three days in prison with Saint Julian, exhorting him to be strong until the end.

Saint Julian was again brought to stand before the governor. Thinking that the mother had persuaded her son to submit to the imperial decree, the governor began to praise her prudence. But suddenly she boldly confessed Jesus Christ, and even more fearlessly and boldly denounced polytheism. The governor then gave orders to cut off her feet, since she had accompanied her son from Tarsus. They tied the Martyr Julian into a sack, filled with sand and poisonous snakes, and threw it into the sea. The body of the sufferer was carried by the waves to the shores of Alexandria, and with reverence was buried by a certain
pious Christian. The martyr’s death occurred in about the year 305. Afterwards his relics were transferred to Antioch. Saint John Chrysostom honored the holy Martyr Julian with an encomium.

June 22
Eusebius, Bishop of Samosata

After the expulsion of Eudoxius from the see of Antioch, the Arians of Antioch, believing that Meletius of Armenia would uphold their doctrines, petitioned the Emperor Constantius to appoint Meletius Bishop of Antioch, while signing a document jointly with the Orthodox of Antioch, unanimously agreeing to Meletius' appointment (see Feb. 12); this document was entrusted to Eusebius, Bishop of Samosata. Meletius, however, after his Orthodoxy became apparent, was banished, and the Arians persuaded Constantius to demand the document back from Eusebius, as it convicted their perfidy. Imperial officers were sent; Eusebius refused to surrender the document without the consent of all who had signed it; the officers returned to the Emperor, who furiously sent them back to Eusebius with threats. But so great a zealot for the true Faith, so staunch an enemy of the Arians, so fearless a man of valor was Saint Eusebius, that when Constantius' officers arrived, threatening to cut off his right hand unless he surrendered the document, Eusebius held out both hands. When Constantius learned of it, he was struck with astonishment and admiration.

This took place in 361, the last year of the reign of Constantius; he was succeeded by Julian the Apostate, who was slain in Persia in 363; Jovian succeeded Julian, and Valentinian succeeded Jovian in 364, making his brother Valens Emperor of the East. Valens, who supported the Arians, exiled Eusebius to Thrace in 374. The bearer of the edict of Eusebius' banishment arrived in the evening; Eusebius bade him keep silence, or else the people, learning why he had come, would drown him: and Eusebius, though an old man, left his house alone on foot by night. After Valens was slain at Adrianopole in 378 (see Saint Isaacius, Aug. 3), the holy Eusebius returned from exile under the Emperor Gratian, and he ordained for the churches of Syria men known for their virtue and Orthodoxy. About the year 380, as he was entering a certain village to enthrone its bishop, whom he had consecrated, an Arian woman threw a clay tile from the roof, and it crushed his head; as he was dying, he bound the bystanders with oaths that they not take the least vengeance. Saint Gregory the Theologian addressed several letters to him (PG 37:87, 91, 126-130); he had such reverence for him, that in one letter to him, commending himself to Saint Eusebius' prayers, he said, "That such a man should deign to be my patron also in his prayers will gain for me, I am persuaded, as much strength as I should have gained through one of the holy martyrs.

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| **21** 2nd SUNDAY OF MATTHEW | **22** Eusebius, Bishop of Samosata
   Zenon & his Servant Zenas
   Romans 7:1-14
   Matthew 9:36-38; 10:1-8 | **23** Agrippina the Martyr of Rome
   Aristocles, Demetrius, Athanasius
   Romans 7:14-8:2
   Matthew 10:9-15 | **24** Nativities
   Elizabeth, Mother of John the Baptist
   Romans 13:11-14; 14:4
   Luke 1:1-25, 57-68, 70-71 |
| *Reopening - Phase I - Begins*
   Terentios, Bishop of Iconium
   Romans 2:10-16
   Matthew 4:18-23
   Orthros (8:50 am)
   Divine Liturgy (10:00 am) | | | |
| **28** 3rd SUNDAY OF MATTHEW | **29** Apostles Peter & Paul
   Peter & Paul, the Holy Apostles
   II Corinthians 11:21-33; 12:1-9
   Matthew 16:13-19
   Orthros (9:00 am)
   Divine Liturgy (10:00 am) | **30** Synaxis of the Twelve Apostles
   Synaxis of the Twelve Apostles
   Michael, the New Martyr of Athens
   I Corinthians 4:9-16
   Matthew 9:36; 10:1-8
   Women’s Peer Group - 8:00 pm | **July 1**
   Cosmas & Damian
   Constantine, Martyrs
   I Corinthians 12:27-31
   Matthew 10:1, 5-8 |
| Relics of Cyrus & John
   Pappias the Martyr
   Romans 5:1-10
   Matthew 6:22-33
   Orthros (8:50 am)
   Divine Liturgy (10:00 am) | | | |
| **5** 4th SUNDAY OF MATTHEW | **6** Sisoes the Great
   Archippos, Philemon, Onesimus
   Romans 12:4-5,15-21
   Matthew 12:9-13 | **7** Thomas of Maleon
   Kyriaki the Great Martyr
   Galatians 3:23-29; 4:1-5
   Mark 5:24-34 | **8** Prokopios the Great
   Theophilos the Monastic
   I Tomothy 4:8-15
| Athanasios of Mount Athos
   Galatians 5:22-26; 6:1-2
   Matthew 8:5-13
   Orthros (8:50 am)
   Divine Liturgy (10:00 am) | | | |
| **12** 5th SUNDAY OF MATTHEW | **13** Synaxis of the Archangel Gabriel
   Stephanos of Savvas Monastery
   Hebrews 2:2-10
   Matthew 13:10-23, 43
   Parish Council Meeting - 6:30 pm | **14** Aquila of the 70
   Joseph the Confessor
   Romans 16:1-16
   Matthew 13:24-30
   Women’s Peer Group - 8:00 pm | **15** Julitta & Kyrikos
   Vladimir, Equal-to-the-Apostles
   I Corinthians 13:11-14
   Matthew 17:24-27; 18:22-35 |
| Michael Maleinus
   Proklos & Hilariosof Ancyra
   Romans 10:1-10
   Matthew 8:28-34; 9:1
   Orthros (8:50 am)
   Divine Liturgy (10:00 am) | | | |
| **19** Fathers of the 4th Ecumenical Council | **20** Elias the Prophet
   James 5:10-20
   Luke 4:22-30 | **21** Symeon the Fool for Christ
   Parthenios, Bishop of Arta
   I Corinthians 6:20; 7:1-12
   Matthew 14:1-13 | **22** Mary Magdalene, Markella of Chios
   I Corinthians 9:2-12
   Luke 8:1-3 |
| Macrina, Sister of St. Basil
   Titus 2:8-15
   Matthew 5:14-19
   Orthros (8:50 am)
   Divine Liturgy (10:00 am)
   Daughters Meeting | | | |

- Shaded days denote a fast day.  ✦ denotes a Liturgy  ❘ Great Vespers/Compline  ❘ Akathist/Paraklesis  ❘ Presanctified
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June 23

Agrippina the Martyr of Rome

The Holy Martyr Agrippina, was by birth a Roman. She did not wish to enter into marriage, and totally dedicated her life to God. During the time of persecution against Christians under the emperor Valerian (253-259) the saint went before the court and bravely confessed her faith in Christ, for which she was given over to torture. They beat the holy virgin with sticks so severely that her bones broke. Afterwards they put Saint Agrippina in chains, but an angel freed her from her bonds.

The holy confessor died from the tortures she endured. The Christians Bassa, Paula and Agathonike secretly took the body of the holy martyr and transported it to Sicily, where many miracles were worked at her grave. In the eleventh century the relics of the holy Martyr Agrippina were transferred to Constantinople.

June 24

Nativity of the Forerunner John the Baptist

He that was greater than all who are born of women, the Prophet who received God's testimony that he surpassed all the Prophets, was born of the aged and barren Elizabeth (Luke 1: 7) and filled all his kinsmen, and those that lived round about, with gladness and wonder. But even more wondrous was that which followed on the eighth day when he was circumcised, that is, the day on which a male child receives his name. Those present called him Zacharias, the name of his father. But the mother said, "Not so, but he shall be called John." Since the child's father was unable to speak, he was asked, by means of a sign, to indicate the child's name. He then asked for a tablet and wrote, "His name is John." And immediately Zacharias' mouth was opened, his tongue was loosed from its silence of nine months, and filled with the Holy Spirit, he blessed the God of Israel, Who had fulfilled the promises made to their fathers, and had visited them that were sitting in darkness and the shadow of death, and had sent to them the light of salvation. Zacharias prophesied concerning the child also, saying that he would be a Prophet of the Most High and Forerunner of Jesus Christ. And the child John, who was filled with grace, grew and waxed strong in the Spirit; and he was in the wilderness until the day of his showing to Israel (Luke 1:57-80). His name is a variation of the Hebrew "Johanan," which means "Yah is gracious."
Guidelines for Receiving Holy Communion

For Orthodox Christians

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion is recommended to all faithful Orthodox Christians.

For other Christians

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

In your prayers:

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, Russ Ahejew, Ann De Corte, Lou & Soula Economou, Edward & Gabriella Economous, Jean Farrington, Rob Nordin, James Kokas, Krista Koopman, Paul Kushner, Brenda LaBarge, Sharon Legner, Grace Makrianis, Bill Tarachas, John & Kristen Tsiros, and Eva Zestos.

(If you would like to have a name added to or removed from this list, please contact the Church office).

A Prayer for the Sick

O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.

**Prayer courtesy of the Antiochian Archdiocese, from the "Pocket Prayer Book"**
St. Demetrios Greek Orthodox Church
2020 Stewardship Commitment Form

"Teach us to number our days that we may gain a heart of wisdom."
Psalm 90:12

A TIME FOR EVERY PURPOSE UNDER HEAVEN

Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603

Name: ____________________________________________________________

Street Address: __________________________________________________
City: __________ State: ____ Zip Code: ________________

Individual or Family Spouse (if applicable) Children (if applicable)

Name: ___________________________ ___________________________ ___________________________
Home Tel: _________________________ ___________________________ ___________________________
Mobile Tel: _________________________ ___________________________ ___________________________
Work Tel: _________________________ ___________________________ ___________________________
Email: __________________________ ___________________________ __________________________
Occupation: __________________________ __________________________

_Last, current_

In gratitude for God's blessings, I/we pledge to contribute for Christ's work at St. Demetrios Church for 2020.

$ ______ weekly $ ______ monthly $ ______ quarterly $ ______ semi-annually $ ______ annually

Our goal as a parish family is to raise our stewardship by $20/month for the 2020 calendar year. However, stewardship is a spiritual discipline that should be discussed with your spiritual father.

Please indicate areas of expertise or interest where you would like to serve:
(Individuals should provide a check mark and families provide "H" for husband, "W" for wife and "C" for children)

ADMINISTRATION
___ Audit Committee ___ Website / Email ___ Family Ministry
___ Election Committee ___ Education ___ Hospitality / Welcome Ministry
___ Office help ___ Adult Education ___ Visitation (Sick / Shut-ins)

BUILDING & GROUNDS
___ Property Maintenance ___ Baking Phosphora ___ Outreach
___ Garden & Landscape ___ Music Ministries ___ YOUTH
___ Iconography / Beautification ___ Sanctuary & Altar Care ___ Church School Teacher

COMMUNICATIONS
___ Computer / Technical ___ Coffee Hour ___ Church School Administration

MINISTRIES
___ Ministries ___ GOYA Advisor ___ OTHER

I/we would like to receive notifications from St. Demetrios by: ___ email ___ paper mail

You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/stewardship

CONFIDENTIAL: For Authorized Parish Personnel Only

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Our 2020 Stewardship goal is $170,000. As of June 1, we have received pledges reflecting 70% of that goal. Thank you to the following faithful stewards who have submitted their pledge cards for 2020. Please join them in their support of our St. Demetrios Greek Orthodox Church and submit your pledge card today!

(please submit any corrections to the Church office).

Total Pledges: $118,905.00
Stewards pledged: 96

Offerings Received: $76,601.00
Pledges Unfulfilled: $50,637.00
Largest pledge: $15,000.00
Median pledge: $900.00

Rev. Fr. Timothy & Pr. Catherine Cook
Rev. Fr. Peter & Pr. Peggy Bistolarides
Russ & Augusta Ahejew
Debra Ahejew
Petro & Sandra Ahejew
Chris & Olga Anagost
George Andros
John & Kathi Andros
Dr. Thomas & Angela Barris
Dr. Andrew & Annie Bazakis
Dimitra Brown
Bill & Vonnie DeLong
Johnathan Bernhart
Sophia Bernhart
Tom & Joan Billingsley
Dr. John & Dr. Judy Blebea
Jeremy & Taylor Blohm
Perry Bujouves
Achilles & Georgia Caris
Dr. Constantinos & Mimi Constantinou
Bill & Vonnie DeLong
Ashley Dietzel
Austin Economous
Edward & Gabriella Economous
Dorothy Ellis
Michael & Dr. Stavroula Erfourth
Corey & Andrea Ferris

Kathleen Gavalas
Betty Lou Gustafson
Evan & Alexia Houpis
Kathy Huber
Matina Ioannidis
Dr. Risty & Karen Kalivas
George & Alexandra Kallos
Mersina Karris
Katerina & Athanasios Katsiouras
Elaine Kimmerly
James & Mary Kokas
Thomas & Athena Kurtz
Mark & Koula Legner
Dr. Elaine Makas
Andrew & Stephanie Mehl
Katherine Metropoulos
Adam & Eleni Morris
Tom & Peggy Nemode
Dr. David & Elan Nichols
David Ortega
Dennis & Soula Ostler
Eleftheria Paez
Jamey Paron
Dr. Kelly Paron
Marge Paron
Dr. Nicholas & Julie Paron
Douglas & Leta Povich
Julia Povich
Chris & Yiota Psetas

Christine Rapanos & John Mighion
George & Frances Rouman
Patricia Sharrad
Andreas & Paraskevi Skoutelas
Athanasios & Glykeria Skoutelas
William & Linda Stavropoulos
Achilles & Tena Tarachas
Electra Tarachas
William & Thespo Tarachas
Dr. George Triantafillou & Jean Farringtan
Art Tselepis
Dr. George & Virginia Ulmer
John Veremis
Kanella Veremis
Theodore & Georgia Veremis
Athanasios & Eipnvn Veremis
James & Kathleen Zacharko
Ludmil & Adriana Zambov
Dr. George & Dr. Gladys Zubulake
James & Esmini Zubulake
**Metropolis of Detroit COVID-19 Pandemic Response**

**Phased Re-opening Plan**

**General Requirements**

- Anyone who is currently experiencing any symptoms of illness must stay at home.
- All at risk persons are strongly encouraged to stay at home.
  - At risk persons are those with pre-existing health conditions, and those over the age of 65.

*St. Demetrios will continue to live-stream all of our services throughout both phases and beyond, so anyone who is required (or desires) to continue streaming our services from home may do so.*

- Everyone is required to wear masks. The churches may offer masks at the entrance in the church to everyone who does not have one.
  - The priest may choose to not wear a mask while in the altar but must wear a mask or a face screen during distribution of Holy Communion and antidoron.
- There will be no bulletins distributed to parishioners. The priest will read the announcements as normal, following the end of the Liturgy.
- There will be no liturgical books in the pews.
- Antidoron to be cut and put in plastic bags by one person wearing gloves and mask. Priest wearing mask or face screen will distribute bags with antidoron at the end of service.
- There will be no choir until further notice. The choral duties will continue to be performed by chanters singing on opposite sides of the Church.
- Priests are not to offer their hands or blessing crosses for veneration by the faithful.
- The faithful should refrain from kissing the icons and other holy objects, showing reverence instead with a bow.
ANNOUNCEMENTS

WELCOME TO ALL VISITORS: For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

HELPING HANDS MINISTRY: During this period when we are being asked to observe a level of physical distance, the Philoptochos is working on contacting everyone to make sure everyone has what they need. If you would like to help with this ministry, please contact Joni Porchia or Fr. Timothy.

VOLUNTEER OPPORTUNITY: We are seeking volunteers to help with our Stewardship Ministry. If you are interested, please speak to Fr. Timothy or Judy Blebea.

LIVE-STREAMING SERVICES: See the following website for details and links: http://stdemetrios.mi.goarch.org/church-at-home1/live-stream-our-services

PEER GROUPS: We are starting some peer groups to help our community stay in touch with each other and support each other throughout the shut-down. The men’s group will meet next on June 26th via Zoom, and the women’s group on June 30th. Join us!

MEMORIAL: Today we offer the 40-day memorial prayers for Loukas Tsiros. May his memory be eternal!

HAPPY FATHERS’ DAY!

TODAY’S GREETERS
Meg Rodriguez, Joni Porchia, David Nichols

PROSPHORA

Today: Georgia Caris 04/05: TBA
03/29: TBA 04/12: TBA

Due to COVID-19, Coffee Hour has been suspended until further notice. However, there is no reason for us not to spend some time together outside in the parking lot, whether from the back of our cars or in lawn chairs, so long as we continue to maintain the appropriate distance.
DONATE ONLINE TO FRIENDS OF THE METROPOLIS

www.detroit.goarch.org/friends

Make your Stewardship Offerings online!

Submit your candle and prayer requests online!

pray
give
grow